

MACON COUNTY PUBLIC HEALTH CENTER

Franklin, North Carolina 28734

SUBSURFACE SEWAGE SYSTEM OPERATIONS PERMIT - TYPES II-IV

New Installation Partial Repair 100% Repair

Single family dwelling 3 # Bedrooms Multi-family dwelling Commercial (type)

Property Owner RICHARD & BETTY MOTTOLA

Property Description: OFF KING COVE RD.

Township FRANKLIN Parcel ID Number 01-30894 Map Number 6572.00-84-7927

Type of System POLYSTYRENE Agg System Classification III

Septic Tank Size 1000 gal Pump Tank Size Trench Bottom Depth 18-20" Design Flow 210 gpd LTAR .55

Drinking Water Source: Individual Well/Spring Shared Well/Spring City Community

Future Repair Area Required Yes No Type of System for Future Repair POLYSTYRENE Agg

Date Improvements Permit/Authorization to construct issued 10-16-96 Permit No.

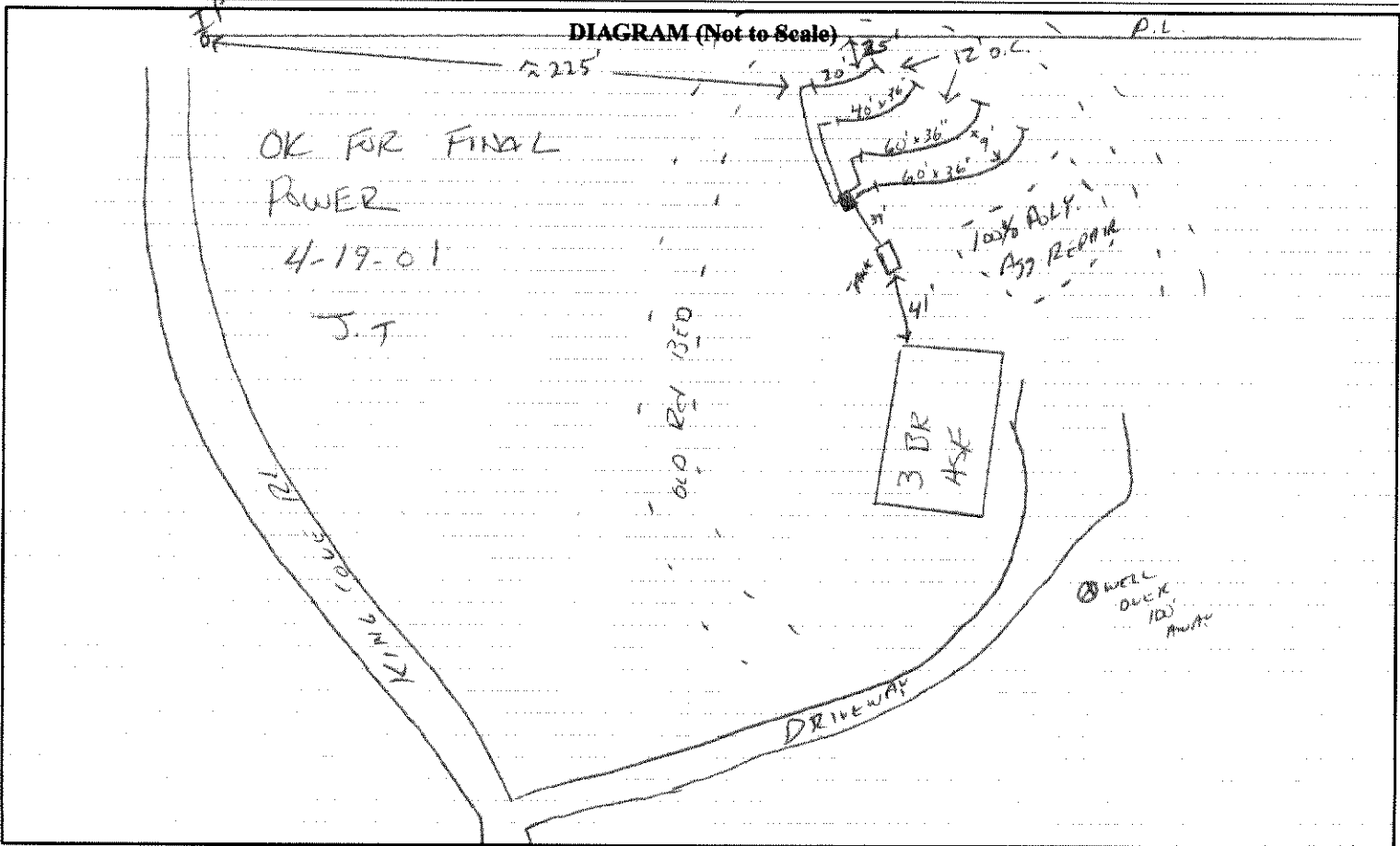
Installer BOB MAXWELL Design Engineer Project Number

Inspection Frequency: Health Dept. 5 YRS. Mgt. Entity Mgt. Entity Reporting Frequency

Cautions or Comments:

The following checked items are on file and are part of this Operations Permit:

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> Application | <input checked="" type="checkbox"/> Improvement Permit | <input checked="" type="checkbox"/> Survey/Plat Map | <input type="checkbox"/> Engineer's Drawing |
| <input type="checkbox"/> Soil Data Sheet | <input checked="" type="checkbox"/> Authorization To Construct | <input type="checkbox"/> Map (Other) | <input type="checkbox"/> Zoning Permit |
| <input type="checkbox"/> Other | | | |



A representative of the Macon County Public Health Center has inspected this sewage disposal system and finds that it conforms to state guidelines. This permit is issued subject to all the provisions of the North Carolina Laws and Rules for Sewage Treatment and Disposal. **No person is permitted to make alterations to this system without the approval of an authorized Environmental Health Specialist.** This approval indicates that this system has been installed in compliance with the standards as set forth in the above regulations, but shall in no way be taken as a guarantee that the system will function satisfactorily for any given period of time. **The area designated as "repair area" is required for future use and must remain undisturbed.**

8/29/97

Date Inspected

John J. Fisher

Environmental Health Specialist

White-Owners's Copy

Yellow-Health Dept. Copy

Pink-Building Inspection Dept. Copy